UNOFFICIAL CO

Loan Number: 2006564245

STATE OF ILLINOIS COUNTY OF Cook When recorded mail to: Jesse J Chavez Jr Linda Chavez 14112 S. Marquette Aven Burnham, IL 60633

Doc#: 0413518006

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/14/2004 08:07 AM Pg: 1 of 1

Release of Mortgage by Corporation

Know All Men by These Presents: That Bank of America, N.A., a corporation existing under the law: of the United States of America, for and in consideration of payment of the relebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, the cancellation of all the notes thereby acknowledged, does hereby remise, and release, convey and quitclaim unto Jesse J Chavez Jr and Linda Chavez, husband release, convey and quitclaim unto Jesse J Chavez Jr and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 04/23/1999, and recorded in Recorder's/Registrar's Office of the County of cook, in the State of Illinois, on 04/30/1999 Mortgage Book 4726 of records, Fage 0104, Auditor's File No./Document No. 99415865 The premises therein described, situated in the County of Cook, State of Illinois,

LOT 15 IN BLOCK 2 IN FORD CITY TEXTACE, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE THIRD THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.: 30-06-120-015

PIN: 30-06-120-Property Address: 14112 S Marquette Ave., Burnham, IL 606330000, 015

and privileges thereunto belonging or Together with all the appurtenances has caused these presents to

In testimony whereof, the said Bank of America, N.A. be signed by its Vice President officer, on 03/19/2007.

Bank of America, N.A.

By: Dennis Cobb, Vice President

The foregoing instrument was acknowledged before me on 03/19/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Michelle A Smith

Notary Public, State of North Carolina

Qualified in Guilford County

Commission Expires October 07, 2008

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110