

RELEASE BY CORPORATION

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



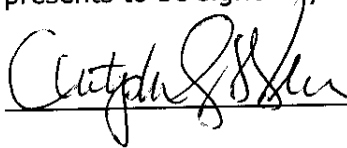
Doc#: 0413519026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/14/2004 08:55 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS THAT FIRST FEDERAL SAVINGS BANK, having its principal office in the City of Ottawa, County of LaSalle, and State of Illinois, a Corporation created and existing under the laws of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release, Discharge and Quitclaim unto:
GREGORY L. LUDWIG AND DEBORAH L. LUDWIG AND DAWN L. LUDWIG AS JOINT TENANTS

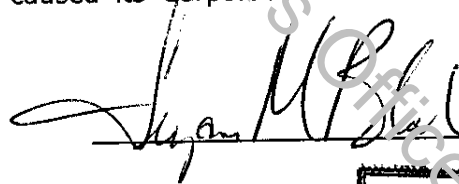
All the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date **NOVEMBER 16, 2000** and recorded in the Recorder's office of **COOK** County, in the State of **Illinois**, in Book _____ on Page _____, is Document No. **00999139** to the premises therein described, situated in the County of **COOK**, and State of Illinois, as follows:

SEE ATTACHED:

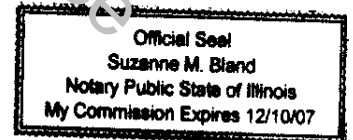
This release is executed in pursuance to authority granted by the Board of Directors of the said Corporation, the said Corporation being the legal owner and holder of the obligation secured by the mortgage. IN TESTIMONY WHEREOF, the said Corporation has caused its Corporate seal to be affixed, and these presents to be signed by its Officer on April 7, 2004.



Corporate Seal



Notary Public



MAIL TO: 1633 N WINDSOR DR. UNIT 314, ARLINGTON HEIGHTS, IL 60004
This instrument was prepared by: First Federal Savings Bank, 633 LaSalle St., Ottawa, IL 61350

UNOFFICIAL COPY

ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:**PARCEL 1:**

UNIT 1633/314 CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION RECORDED DECEMBER 9, 1999 AS DOCUMENT 09148929 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 AND AS AMENDED BY DOCUMENT 09148929 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

Permanent Index Number:

03-21-100-034-1168

Property Address:

1633 N. Windsor, Ut. 314
Arlington Heights, IL 60004