

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0413529073
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/14/2004 10:08 AM Pg: 1 of 2

Date: 04/08/04

Order Number: 1410 008211599

WDM
8211599
MARY PETERSON
CTZ

1. Name of mortgage (s): RYAN S. CARNEY
2. Name of original mortgagee: CHASE MANHATTAN MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0402035203
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 17-06-411-034-1003
Common Address: 1060 N. MARSHFIELD, UNIT 3N, ILLINOIS

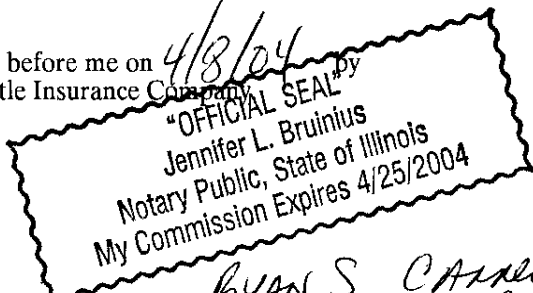
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARY PETERSON
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

Mary Peterson

State of Illinois
County of Cook

This Instrument was acknowledged before me on 4/8/04 by
as (officer for/agent of) Chicago Title Insurance Company



Jennifer Bruinius
(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARY PETERSON RYAN S CARNEY
171 NORTH CLARK 1060 N Marshfield Unit 3N
CHICAGO, ILLINOIS 60601 60622

BOX 333

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Legal Description:

PARCEL 1:

UNIT 3N IN THE 1060 NORTH MARSHFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 21 AND 22 IN BLOCK 7 IN SUBDIVISION OF BLOCKS, 5, 6 AND 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98325178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3N, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98325178.

Property of Cook County Clerk's Office