

UNOFFICIAL COPY



Doc#: 0413529189
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/14/2004 02:29 PM Pg: 1 of 3

603102

Return To: **20F2**
Post Closing Department
Union Planters Bank
700 Interstate Park Dr. #714
Montgomery, AL 36109

Prepared By:

Melissa A Bodzioch
630 Tollgate Road, Suite C, Elgin,
IL 60123

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **290 Town Center Lane, Ste 1, Glendale Heights, IL, 60130** does hereby grant, sell, assign, transfer and convey unto **Union Planters Bank, N.A.**

a corporation organized and existing under the laws of **United States of America** (herein "Assignee"), whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016**, a certain Mortgage dated **April 22, 2004**, made and executed by **Maryann Andes**,

3
B

to and in favor of **Freedom Banc Home Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois:
See **Exhibit A** attached hereto and made a part hereof for all purposes.

Parcel ID#: **07-20-410-0000**
Property Address: **1310 W Weathersfield Way, Schaumburg, IL 60193**
such Mortgage having been given to secure payment of **two hundred twenty-six thousand six hundred fifty-six and 00/100** (\$ 226,656.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.)
of the **0413529189** Records of **Cook** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

VMP-995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: **YMA**

VMP MORTGAGE FORMS - (800)521-7291

0896287814

10373273

137:2908064

GN - IL ASSIGNMENT OF MORTGAGE W/NOTARY

0896287814ASSIGN

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

Freedom Banc Home Mortgage Corporation
(Assignor)

Witness

By: *Sharon Gaudin*
(Signature)

Attest

ATTORNEY IN FACT

Seal:

State of
County of

*Illinois
Kenilworth*

This instrument was acknowledged before me on

*April 22 2004
Susan Lawdell*

by

Susan Lawdell

as

ATTORNEY IN FACT

of

Melissa A. Bodzioch

MP-995W(IL) (0109)

Page 2 of 2



UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 60362

LEGAL DESCRIPTION

LOT 293 IN WEATHERSFIELD UNIT 3, BEING A SUBDIVISION IN SECTION 20 AND SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT NO. 18132630 IN RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CITYWIDE TITLE CORPORATION