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Doc#: 0413533052  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/14/2004 07:58 AM Pg: 1 of 2

FIRST NATIONAL BANK of LaGRANGE  
620 W BURLINGTON AVE  
LaGRANGE, ILLINOIS 60525/

C.T.I./W

8218900 005  
2 of 3 all

.....  
RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

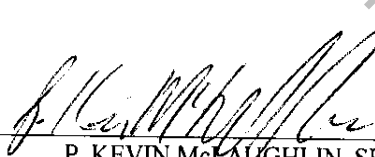
**KNOWN ALL MEN BY THESE PRESENTS**, That FIRST NATIONAL BANK OF LaGRANGE of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William C. Owen and Jean E. Owen their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date the 16<sup>th</sup> day of August, 2002, and recorded in the Recorder's Office of Cook County, in the state of Illinois, in book \_\_ of records, on page \_\_, as document 0021048744, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:


LOT 15 (EXCEPTING THEREFROM THAT PART OF THEREOF FALLING WITHIN VACATED 26<sup>TH</sup> STREET) IN SHERWOOD VILLAGE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 8, 1960, AS DOCUMENT NUMBER 190774.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-28-210-009-0000  
Address(es) of Premises: 202 Finsbury Lane, LaGrange Park, IL 60526  
Witness \_\_\_ hand \_\_\_ and seal \_\_\_, this 30<sup>th</sup> day of April, 2004.

2

  
\_\_\_\_\_  
P. KEVIN McLAUGHLIN, SENIOR VICE PRESIDENT (seal)

  
\_\_\_\_\_  
KAREN A MITCHELL, VICE PRESIDENT (seal)

This instrument was prepared by & should be mailed to: Loan Operations

620 W Burlington Ave., LaGrange, IL 60525



# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF Will } SS

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **P. Kevin McLaughlin**, personally known to me to be the **Senior Vice President** of **First National Bank of LaGrange**, an Illinois corporation, and **Karen A. Mitchell**, personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Senior Vice President** and **Vice President** they signed and delivered the said instruments and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 29<sup>th</sup> day of April, 2004.

Daphne Patula

Commission Expires 12-6-2007



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