

Doc#: 0413533067 Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 05/14/2004 08:11 AM Pg: 1 of 3

### SUBORDINATION AGREEMENT

#### AB00439930

THIS AGREEMENT, made this 5th day of April, 2004 by LaSalle Bank National Association, a national banking association, whose address is 4747 W. Irving Park Road, Chicago, IL 60641

### WITNESSETH:

WHEREAS, **Michael L Monticello**, is the owner in fee simple of the following described premises situated in City of Glenview, Cook County, State of Illinois:

Land situated: SEE ATTACHED EXHIBIT "A"

Commonly Known As: 2018 Grave St., Glenview, IL 60025.

WHEREAS, **Michael L Monticello**, to the mortgagor and LaSalle Bank National Association is the mortgagee under that certain mortgage in the amount of \$100,000.00 covering said premises, which mortgage is dated 02/28/03 and recorded 03/27/03, as Document No. 0030415946 of official records in Cook County, State of Illinois Records.

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WHEREAS, ABN AMRO Mortgage Group, Inc. intends to make a certain mortgage loan to **Michael L Monticello**, in the principal amount **not** to exceed \$285,000.00 to be secured by a note and mortgage dated to with mortgage recorded at Book \_\_\_\_\_, Page \_\_\_\_\_ or Document No. <u>0413533065</u> With **Michael L Monticello**, as mortgagors and ABN AMRO Mortgage Group, Inc. as mortgagee, said mortgage to cover the subject premises (the 'First Mortgage'), and

WHEREAS, ABN AMRO Mortgage Group, Inc. will only make tne said loan to **Michael L Monticello**, provided that the Consumer Loan is made wholly suboloinate to the lien of the First Mortgage, and

WHEREAS, it is the intention of ABN AMRO Mortgage Group, Inc. that the rirst Mortgage be prior and superior to the Consumer Loan.

NOW, THEREFORE, in consideration of the mutual promises contained herein and for other considerations of value, the parties hereto hereby agree as follows:

- 1. That the Consumer Loan, or any renewal or extension thereof, shall be and the same hereby is subject and subordinate to the lien of the First Mortgage or any renewal or extension thereof.
- 2. This Agreement shall bind and inure to the benefit of the heirs, personal representatives, assigns and successors of the respective parties hereto.

BOX 333-CT

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PS 750000681 2 2083 C

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the parties hereto have set their hands and seal the day and year first above written.

WITNESSES:

LaSalle Bank National Association,

a national banking association

Shana McIntosh

Judy Knapp

Steve Demarest

Its: First Vice President

STATE OF FLORIDA)

) SS

COUNTY OF BROWARD)

Steve Denacest the First Vice President of LaSalle Bank National Association, and a federal savings bank, on behalf of the bank, acknowledged the foregoing instrument before me this 5th day of April, 2004

Broward County, Florida

NOTARY PUBLIC STATE OF FLORIDA HAROLD SINGE MY COMMISSION EXPIRES 10/21/2006

COMMISSION # DU 15:977

AFTER RECORDING RETURN TO:

My Commission Expires:

Notary Public

DRAFTED BY:
Cindi Lenartowicz
LaSalle Bank National Association
1643 N. Harrison Pkwy
Bldg H

Sunrise, FL 33323,

LaSalle Bank National Association
4747 W. Irving Park Road, Chicago, IL
60641

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# UNOFFICI*E*



### **Short-Form Commitment** For Title Insurance

Order No. 1409 750000681 LS

The land referred to in this Commitment is described as follows:

LOT 69 IN CENTRAL ADDITION TO GLENVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1, 4 9. SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 AND BLOCK 6 IN OAK GLENN, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD IC JRTH. JK COUN.

CONTRACTOR COUNTY CLORATS OFFICE. PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Information:** 

ADDRESS: 2018 GROVE ST. **GLENVIEW** 

TAX NUMBER(S): 04-35-103-010-0000

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