UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Date: 03/25/04

Order Number:

ST5057491

Doc#: 0413533222 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/14/2004 12:02 PM Pg: 1 of 2

1. Name of mortgagor(s):

COUONTRYWIDE

2. Name of original mortgaget:

MICHELLE L. SELIG

3. Name of mortgage servicer (if any);

1409

4. Mortgage recording:

Vol.:

or Document No.: 0010769894

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mort agor to all or part of the property described in the mortgage. DE CLOPA'S OFFICE
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-29-100-040-1001

Common Address: 3151 N. LINCOLN., UNIT 201, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: DIANE BAER

Address: 8707 SKOKIE BOULEVARD, SKOKIE, ILLINOIS 60077

Telephone No.: (847) 677-3410

State of Illinois

County of

COOK This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

by

Signature of Notary

Notary Public

My commision expires on

Prepared by & Return to:

DIANE BAER

8707 SKOKIE BOULEVARD

SKOKIE, ILLINOIS 60077

OFFICIAL SEAL MARIBEL TORRES Notary Public, State of Illin

BOX 333-CTI

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Legal Description:

PARCEL 1: UNIT 201 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

SI SCIAN OF COOF COUNTY CLORES OFFICE PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 53, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.