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THIS INSTRUMENT PREPARED BY:

Fred R. McMorris
Rooks Pitts
4200 Commerce Court, Suite 300
Lisle, Illinois 60532



RETURN RECORDED INSTRUMENT TO:

Doc#: 0413534046
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/14/2004 10:47 AM Pg: 1 of 4

**FIRST AMERICAN
TITLE INSURANCE COMPANY
1801 K ST., N.W.
SUITE 200-K
WASHINGTON, DC 20006**

MA 23999

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **BankIowa, formerly Farmers State Savings Bank**, a banking institution organized under the laws of the State of Iowa, having offices at 230 First Street East, Independence, Iowa 50644, for and in consideration of the payment of the indebtedness secured by the mortgage and amendment to mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **I-90 Hotel, Inc.** having an address of 75 West Algonquin Road, Arlington Heights, Illinois 60004 and **75 Arlington Heights Limited Partnership, L.P.**, a Delaware limited partnership, having an address of c/o American General Hospitality Operating Partnership, L.P., 3860 Northwest Highway, Suite 300, Dallas, Texas 75220, their legal representatives and assigns, all the right, title, interest, claim or demand whatsoever acquired in, through or by a certain Mortgage, Assignment of Rents and Security Agreement dated February 1, 1996 and recorded in the Recorder's Office of Cook County, Illinois on March 11, 1996 as Document No. 96-180678, and Amendment thereto dated February 28, 1997 and recorded in the Recorder's Office of Cook County, Illinois on February 28, 1997 as Document No. 97-140059, to the premises therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Executed this 15th day of April, 2004.

BankIowa

By: Boyan R. Palmer
Print Name: Boyan R. Palmer
Title: Vice President

and

By: Anthony F. Marzen
Print Name: Anthony F. Marzen
Title: Senior Vice President

253 CC15206 L.L. DEC

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STATE OF IOWA)
) SS
COUNTY OF Buchanan)

I, Shirley Allen, a notary public in and for the said County in the State aforesaid, do hereby certify that Bryan P. Palmer, as Vice President, and Anthony F. Muzen as Senior Vice President of BankIowa, formerly Farmers State Savings Bank, a banking institution organized under the laws of the State of Iowa, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their own free and voluntary acts and as the free and voluntary act of said banking institution, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of April, 2004.

Shirley Allen
Notary Public

Commission expires: 12-12-04



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LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN ARLINGTON HEIGHTS PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NO. 25261219 AND FILED AS DOCUMENT NO. LR3133810 IN COOK COUNTY, ILLINOIS, EXCEPT THE FOLLOWING DESCRIBED LAND:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE ON AN ASSUMED BEARING OF SOUTH 10 DEGREES 40 MINUTES 00 SECONDS WEST ALONG THE EASTERLY LINE OF SAID LOT 1 A DISTANCE OF 20.80 FEET TO A POINT ON A 1375.00 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 26 DEGREES 35 MINUTES 14 SECONDS EAST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE, RADIUS 1375.00 FEET, CENTRAL ANGLE 8 DEGREES 23 MINUTES 05 SECONDS, 201.22 FEET TO A POINT ON A 2547.29 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 27 DEGREES 55 MINUTES 41 SECONDS EAST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE, RADIUS 2547.29 FEET, CENTRAL ANGLE 3 DEGREES 41 MINUTES 37 SECONDS, 164.21 FEET; THENCE SOUTH 31 DEGREES 39 MINUTES 17 SECONDS WEST 2.00 FEET TO A POINT ON A 2551.07 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 32 DEGREES 51 MINUTES 12 SECONDS EAST FROM SAID POINT; THENCE NORTHWESTERLY ALONG SAID CURVE, RADIUS 2551.07 FEET, CENTRAL ANGLE 0 DEGREES 35 MINUTES 54 SECONDS, 26.64 FEET TO THE WESTERLY LINE OF SAID LOT 1; THENCE NORTH 32 DEGREES 56 MINUTES 06 SECONDS EAST ALONG THE SAID WESTERLY LINE OF LOT 1 A DISTANCE OF 14.43 FEET TO THE NORTHWEST CORNER OF SAID LOT 1, BEING ALSO A POINT ON A 2541.29 FOOT RADIUS CURVE, THE CENTER OF CIRCLE OF SAID CURVE BEARS NORTH 32 DEGREES 12 MINUTES 53 SECONDS EAST FROM SAID POINT; THENCE SOUTHEASTERLY ALONG SAID CURVE, BEING ALSO THE NORTHERLY LINE OF SAID LOT 1, RADIUS 2541.29 FEET, CENTRAL ANGLE 5 DEGREES 37 MINUTES 38 SECONDS, 249.59 FEET (249.56 FEET, RECORDED); THENCE SOUTH 63 DEGREES 24 MINUTES 45 SECONDS EAST ALONG TANGENT, BEING ALSO THE NORTHERLY LINE OF SAID LOT 1 A DISTANCE OF 135.20 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

RECIPROCAL EASEMENTS FOR INGRESS AND EGRESS AS CREATED BY THAT CERTAIN AGREEMENT DATED AUGUST 2, 1979 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOBER 1, 1979 AS DOCUMENT NO. 25171074 AND FILED WITH THE REGISTRAR OF TITLES ON OCTOBER 1, 1979 AS DOCUMENT NO. LR3121973, AND AMENDED BY FIRST AMENDMENT TO RECIPROCAL EASEMENT AGREEMENT DATED JANUARY 27, 1981 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 4, 1981 AS DOCUMENT NO. 25893428 AND FILED WITH THE REGISTRAR OF TITLES ON JUNE 4, 1981 AS DOCUMENT NO. LR3218008, PERTAINING TO THE FOLLOWING PARCELS OF LAND:

PARCEL A: LOT 1 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL B: LOT 2 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL C: LOT 3 IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL D: LOT 2 IN CARL M. TEUTSCH SUBDIVISION OF PART OF THE EAST HALF OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

First Amendment Title

Doc. No. _____

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PARCEL 3:

EASEMENT FOR CREATION AND MAINTENANCE OF A DETENTION/RETENTION POND CREATED BY THAT CERTAIN AGREEMENT DATED DECEMBER 1, 1979 AND RECORDED WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 4, 1980 AS DOCUMENT NO. 25306989 AND FILED WITH THE REGISTRAR OF TITLES ON JANUARY 4, 1980 AS DOCUMENT NO. LR3139276 AND AMENDED BY DOCUMENT NO. 26527048 AND FILED AS DOCUMENT NO. LR3296792 PERTAINING TO LOTS 1, 2 AND 3 AND DESCRIBED AS EASEMENT PARCELS A, B AND C, IN ARLINGTON PLACE SUBDIVISION, BEING A SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 75 WEST ALGONQUIN ROAD
ARLINGTON HEIGHTS, ILLINOIS 60004

PERMANENT INDEX NUMBER: 08-16-200-101 VOL. NO. 050

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