

UNOFFICIAL COPY

LOAN NO.: 41648110126379
PIF DATE: 03/20/2004
ILLINOIS
RELEASE DEED
Prepared by: LEONILO CRUZ



Doc#: 0413534029
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/14/2004 10:17 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

THOMAS R KEWITT

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0403622095, Volume NA, Page NA, Mortgage Date 01/14/2004, Recorded Date 02/05/2004

Address of Property: 29 ADAMS COURT A
STREAMWOOD, IL 60107

Legal Description of Property: SEE ATTACHED EXHIBIT 'A'

Tax ID No.: 06-22-303-036-1099

Dated: May 7, 2004

HOUSEHOLD FINANCE CORPORATION III

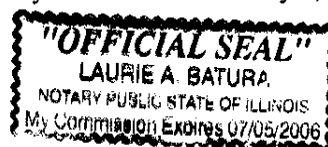

LEONILO CRUZ, VICE PRESIDENT

State of Illinois
County of Dupage

On May 7, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 7, 2004.


Notary Public/Commission Expires: 7-5-2006



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE: UNIT 19-3 IN THE MANORS OF OAK KNOLL AS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF OAK KNOLL FARMS UNITS 8-A AND 8-B BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 1, 1989 AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 06-22-303-036-1099

Cook County Clerk's Office