

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0413535140
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/14/2004 10:49 AM Pg: 1 of 2

Date: 04/29/04

Order Number: 1409 008199823

1. Name of mortgagor(s): HOWARD GOLDFINE
2. Name of original mortgage: ABN AMRO MORTGAGE
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030050998
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-30-106-016-0000
Common Address: 1127 HULL TERRACE, EVANSTON, ILLINOIS 60202

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: SABINE WEBSTER
Address: 385 S. RT. 59, AURORA, ILLINOIS 60504
Telephone No.: (630) 978-4500

State of Illinois
County of DuPage

This Instrument was acknowledged before me on 4-29-04 by Sheila Brown
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SABINE WEBSTER
385 S. RT. 59
AURORA, ILLINOIS 60504



BOX 333-07

CHARGE C.T.I.C. DUPAGE A7 - DuPage 890823-26044450

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Legal Description:

LOT 77 IN WHYTE AND BELL CONSTRUCTION COMPANY'S RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 19 BOTH INCLUSIVE, ALL IN BLOCK 2 AND LOTS 20 TO 31 BOTH INCLUSIVE, ALL IN BLOCK 2 LOTS 5 TO 32 BOTH INCLUSIVE, IN BLOCK 3 LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 4 LOTS 1 TO 12 BOTH INCLUSIVE, IN BLOCK 5 AND LOT 3 IN BLOCK 6 IN AUSTINS RIDGE SUBDIVISION IN SOUTH EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office