



0413535200

Doc#: 0413535200  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/14/2004 12:00 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:

METROPOLITAN LENDING GROUP, LLC  
226 WEST ONTARIO  
CHICAGO, ILLINOIS 60610

105471 RLLC

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 20032169

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE DOCUMENT CUSTODY SERVICES, A DIVISION OF TREASURY BANK, N.A., 400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 5, 2004 executed by PHILLIP CALI AND DEBRA M CALI, HUSBAND AND WIFE

to METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 226 WEST ONTARIO, CHICAGO, ILLINOIS 60610

and recorded as Document No. 413535199, by the County COOK Recorder of Deeds, State of ILLINOIS SEE ATTACHED

described hereinafter as follows:

P.I.N.: 23-10-411-018-0000

Commonly known as: 9922 STRATFORD LANE, PALOS HILLS, ILLINOIS 60465

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On MAY 5, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

DAVID P. JOHNSON known to me to be the VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Brian Mossa  
Cook County, Illinois

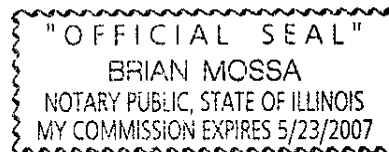
My commission Expires:

METROPOLITAN LENDING GROUP, LLC, A LIMITED LIABILITY CORPORATION

By: David P. Johnson  
Its: VICE PRESIDENT

[Signature]

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

# UNOFFICIAL COPY

LOT 18 OF RUNNYMEDE OF PALOS HILLS, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 23-10-411-018-0000

CKA: 9922 STRATFORD LANE, PALOS HILLS, IL, 60465

Property of Cook County Clerk's Office