

UNOFFICIAL COPY

TRUSTEE'S DEED



Doc#: 0413539113
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/14/2004 02:28 PM Pg: 1 of 3

THIS INDENTURE, dated NOVEMBER 28, 2003 between LASALLE BANK NATIONAL ASSOCIATION, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated MAY 25, 2001 and known as Trust Number 127694 party of the first part, and VINCENT R WILLIAMS AND KEITH B WILLIAMS NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON, 1843 N. NATCHEZ AVENUE, CHICAGO, ILLINOIS 60707 party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

(Reserved for Recorders Use Only)

SEE EXHIBIT A ATTACHED HERETO FOR LEGAL DESCRIPTION AND SUBJECT TO PROVISIONS

Commonly Known As: 301-309 S SPRINGFIELD, CHICAGO, ILLINOIS

Property Index Numbers: 16-14-109-035, 16-14-109-036, 16-14-109-037, 16-14-109-038 & 16-14-109-039

16-14-109-040

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

LASALLE BANK NATIONAL ASSOCIATION, as trustee and not personally,

By: George J. Skuros
GEORGE J SKUROS, VICE PRESIDENT

Prepared By: LASALLE BANK NATIONAL ASSOCIATION, 135 S. LASALLE ST, SUITE 2500, CHICAGO IL 60603

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) GEORGE J SKUROS, VICE PRESIDENT of LaSalle Bank National Association personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 28TH day of NOVEMBER, 2003

Surrajina McKinley
NOTARY PUBLIC

MAIL TO:

SEND FUTURE TAX BILLS TO:

VINCENT R. WILLIAMS
1843 N. NATCHEZ AVE.
CHICAGO, IL. 60707

Rev. 8/00

183930 E
LAW



Exempt under provisions of Paragraph
Section 4. Real Estate Transfer Act

Buyer, Seller or Representative

Date 11-28 2003

UNOFFICIAL COPY

EXHIBIT "A"

***PARCEL 1: 16-14-109-036

THE SOUTH 17.90 FEET OF THE NORTH 50.80 FEET OF LOTS 25, 26 AND 27 IN BLOCK 9 IN LAMBERT TREE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: 16-14-109-037

THE SOUTH 17.95 FEET OF THE NORTH 68.75 FEET OF LOTS 25, 26 AND 27 IN BLOCK 9 IN LAMBERT TREE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: 16-14-109-038

THE SOUTH 17.95 FEET OF THE NORTH 86.70 FEET OF LOTS 25, 26 AND 27 IN BLOCK 9 IN LAMBERT TREE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 16-14-109-039

THE SOUTH 18.15 FEET OF THE NORTH 104.85 FEET OF LOTS 25, 26 AND 27 IN BLOCK 9 IN LAMBERT TREE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5: 16-14-109-040

LOTS 25, 26 AND 27 (EXCEPT THE NORTH 104.85 FEET THEREOF) IN BLOCK 9 IN LAMBERT TREE'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

PARCEL 6: 16-14-109-035

THE NORTH 32.90 FEET OF LOTS 25, 26 AND 27 IN BLOCK 9 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS

301-309 S. SPRINGFIELD
CHICAGO, IL. 60624

UNOFFICIAL COPY

STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 11-26, 2002

Signature: [Signature]

Subscribed and sworn before me by
The said
This 26th day of Nov 2002
2002.



[Signature]
Notary Public

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed of assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 11-26, 2002

Signature: [Signature]

Subscribed and sworn before me by
The said
This 26th day of Nov 2002
2002.



[Signature]
Notary Public

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, of exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)