RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

RECORDER

UNOFFICIAL COPYMANIA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

Doc#: 0413840038

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds

Date: 05/17/2004 09:34 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MNOW ALL MEN DY	THESE DDESENTS T	1	CL / LD 1
KNOW ALL MEN BY			Chartered Bank
a corporation of the State of	1199 E. Higgins Road, So Illinois		he payment of the indebtedness
secured by the	nortgage		oned, and the cancellation of all
the notes thereby secured, and			
REMISE, RELEASE, CONVEY a		Robert P. and Ann M	
112.1123, 112.21.102, 001.1, 21.2	2703 Mill Creck Lane, Roll		
heirs, legal representatives and			tsoever it may have acquired
in, through, or by a certain		earing date the 23 day of	September , 2002 ,
and recorded in the Recorder's Off		County, in the State of	Illinois ,
in book	of records, on page	, as document No.	0021343713 ,
to the premise therein described, si	tuated in the County of	Cook , State of	Illinois , as
follows, to wit:		17,	
LOT 23 IN BLOCK 7 IN PLUM G			
27 AND THE NORTHWEST 1/4 (
MERIDIAN, ACCORDING TO T		D SEPTEMRER 19, 1977 AS DO	CUMENT NUMBER
24111251, IN COOK COUNTY, E	LLINOIS.	· (Q)	
		Deal Falar Vala	
		Real Estate Index	(R1117345
		9	1/2
			162
			C
(
together with all the appurtenances	and privileges thereunto belongin	g and appertaining	
Permanent Real Estate Index Numb		02-34-104-014	
Address(es) of premises:	• • • • • • • • • • • • • • • • • • • •	eek Lane, Rolling Meadows, iL 60	008
Witness and	and seal	, this 4 day of	May , 2004 .
		()	(SEAL)
	_		(SLAL)
		/)	
			(SEAL)
This instrument was prepared by:		1199 E. Higgins	Road
This instrument was propured by.	American Chartered Bank		
•	(NAME)	(4	DDRESS)
	al.	MIL TO THE MILES	
		W.	
	**	1 1/4.	

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County of DUTAGE

<u>1</u>	
EBY CERTIFY that	James E. Olson , a notary public
	of the American Chartered Bank
	. personally
Secretary of said c	orporation, and personally known to me to be the
the foregoing instrument,	appeared before me this day in person
V1CC- President and	Connete un alle 1
ne corporate seal of said	corporation to be affixed thereto, pursuant
Lurectors	of said same antique and the Control of the Control
n, for the uses and purposes th	erein set forth.
seal this4	day of May , 2004 .
· ·	Vice- President of a corporation, and Secretary of said of the foregoing instrument, Vice- President and he corporate seal of said Directors on, for the uses and purposes the season of the season of the uses and purposes the uses and purposes the season of the uses and purposes the uses and purpo