UNOFFICIAL COPY

PREPARED BY AND
WHEN RECORDED MAIL TO:

The Midwest Financial Group, Inc. 320 W. Main St.

Barrington, IL 60010

LOAN#: W01750544 CASE#: 04-04004



Doc#: 0413846001

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/17/2004 08:32 AM Pg: 1 of 2

Specific Power of Attorney

7

KNOW ALL MEN BY THESE PRESENTS, that I JILL WALKER, (Wife of DONALD D. WALKER), Therewith acminate, constitute and appoint DONALD D. WALKER, (Husband of JILL WALKER), my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of: to sell, exchange, refinance, grant or convey with or without warrar by to mortgage transfer in trust, or otherwise encumber or hypothecate to property logally described as:

UNIT NO. 404 AND P15 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BANK NOTE PLACE CONDOMINIUMS, AS DELIENEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09135093, AS AMENDED FROM TIME TO TIME, IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THRIS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

whose address is:

120 E CULLERTON ST #404 CHICAGO IL 60616

PIN#: 17-22-307-059-1021

and to endorse, sign, seal, execute and deliver my and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-In-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

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Specific Power of Attorney, page 2 of 2

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to 05-31-2004 shall be revoked.

| till Walker |
|--|
| JILL WALKER, Principal |
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| |
| Acknowledgement |
| State of Illinois |
| County of COOK |
| On April 29, 2004, before me, the undersigned, a Notary Public in and for said County and State personally appeared JILL WALKER, personally known to me (or proved to me on the basis of satisfactory evidence) to the provention. |
| proved to me on the basis of satisfactory evidence) to the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it. |
| Witness My Hand and Official Seal |
| |
| Kelly J. In Crox, IL 10/54/07 |
| Notary Public in and for said County and State My Commission Expires |
| OFFICIAL SEAL KELLY J TIMMERMAN |
| NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/24/07 |