

# UNOFFICIAL COPY



Doc#: 0413847131  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/17/2004 11:44 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)

8039 498

70005773

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, **Inez Lowe, married to James Lowe**, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the **26th** day of **August, 2002** and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0020993843 & 0020993842** to the premises therein described as follows, situated in the County of **Cook**, State of Illinois, to wit:

**THE EAST 57 FEET OF LOT 77 IN HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-09-426-016-0000 & 16-09-426-017-0000**

Property address(es): **17-19 N. LECLAIRE AND 5054 W. MADISON, CHICAGO, IL 60606**

Witness their hands and seals, this 11th day of May, 2004

By: Mark L. Sebastian, A.P.  
Mark L. Sebastian, Assistant Vice President

By: Russell J. Hollender, V.P.  
Russell J. Hollender, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

W [Signature]

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STATE OF ILLINOIS

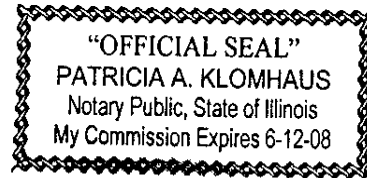
}  
COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark L. Sebastian, personally known to me to be the Assistant Vice President of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be a Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 11th day of May, 2004

*Patricia A. Kломhaus*  
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Commission Expires 6/12/08



Property of Cook County Clerk's Office

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STREET ADDRESS: 5054 W. MADISON , 17-17 N. LE CADRE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 16-09-426-016-0000

LEGAL DESCRIPTION: 017

PARCEL 1:

THE EAST 57 FEET OF LOT 77 IN HULL'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 7 IN WINDWARD TRAILS ESTATES, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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