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Doc#: 0413850033  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/17/2004 08:14 AM Pg: 1 of 2

Law Title-Lincolnshire

CERTIFICATE OF RELEASE

Date: 04/28/04

Law Title Order Number: 28469-CC

- Name of Mortgagor(s):  
SHAI HOFFMAN AND ALLISON HANOVER
- Name of original Mortgagee: CAPITAL COMMERCE MORTGAGE
- Name of Mortgage Servicer (if any): WELLS FARGO HOME MORTGAGE
- Mortgage recording Document Number(s):**  
**0316132037**
- The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO HOME MORTGAGE and there is no objection from the mortgagor or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:

**Permanent Index Number: 14-17-401-070-1004**  
**Address: 4101 N. KENMORE #1S, CHICAGO, IL 60613**  
**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

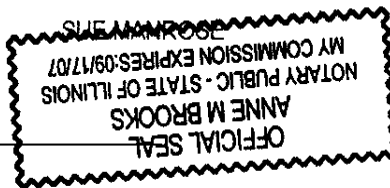
By: *Sue Manrose*  
SUE MANROSE

Address: 175 OLDE HALF DAY RD, #132, LINCOLNSHIRE, IL 60069  
Phone: (847)415-6200

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/28/04 by as (officer for/agent of) Law Title Insurance Company.

*Anne M Brooks*  
Notary Public



Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506

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LAW TITLE INSURANCE COMPANY

Commitment Number: 28469-CC

## SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 4104-1S IN GRACELAND TERRACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 30, 1998 IN LOTS 30 TO 34 IN THE SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 OF BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

14-17-401-070-1004  
4101 N. KENMORE #1S, CHICAGO, IL