

# UNOFFICIAL COPY

Recording Requested By:  
Edit Default Recording Req. By



When Recorded Return To:

JAMES CHRISTOPHER  
944 WEST UNIT J202  
CHICAGO, IL 60613

Doc#: 0413804301  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/17/2004 12:54 PM Pg: 1 of 3

Box 45

Property of Cook County Clerk's Office

### SATISFACTION

Washington Mutual - 116 #:CHRISTOPHER JAMES "CHRISTOPHER" ID/ Cook, IL

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES P CHRISTOPHER AND ANGELO J CHRISTOPHER,  
Original Mortgagee: NORTH AMERICAN MORTGAGE COMPANY  
Dated: 01/08/1999 and Recorded 01/13/1999 as Instrument No. 99040361  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal:

SEE ATTACHED LEGAL

14-20-212-020-104 0

Property Address: 944 WEST UNIT J202, CHICAGO, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO THE DIME SAVINGS BANK OF NEW YORK, FSB, SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY.  
On April 07, 2004

By: DM

DON MACE, ASST. VICE PRESIDENT

ZZA-20040407-0011 ILCOOK COOK IL BAT: 38523 KXILSOM1

00-000399

METROPOLITAN TITLE CO.

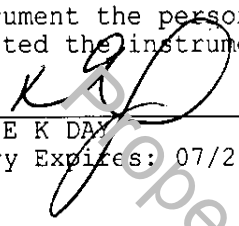
3  
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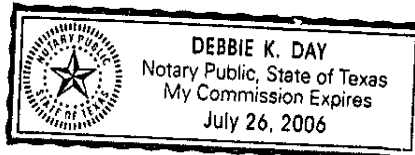
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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Harris

ON April 07, 2004, before me, DEBBIE K DAY, a Notary Public in and for the County of Harris County, State of Texas, personally appeared DON MACE, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
DEBBIE K DAY  
Notary Expires: 07/26/2006



(This area for notarial seal)

Prepared By: Gene Doucet  
ZZA-20040407-0011 ILCOOK COOK IL BAT: 38523/CHP STUPHER JAMES KXILSOM1

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UNIT 944-J202 IN GRAYER-SHEFFIELD CONDOMINIUM, BEING PART OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 28, 1998 WITH THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS A DOCUMENT NUMBER 98338746 TOGETHER WITH APPLICABLE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SHOWN ON EXHIBIT B TO THE AFORE SAID DECLARATION FO CONDOMINIUM OWNERSHIP.

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