

UNOFFICIAL COPY

**SUBORDINATION OF LIEN
(Illinois)**

**Mail to: Harris Trust & Savings Bank
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**



Doc#: 0413805124
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/17/2004 11:45 AM Pg: 1 of 3

ACCOUNT # 74-5040140

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS BANK BARRINGTON, N.A. is/are the owner of a mortgage/trust deed recorded the 11TH day of JUNE, 1996, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 96443272 made by JAMES H. PARRISH AND JEANNE M. PARRISH, BORROWER(S) to secure an indebtedness of ****FIFTY THOUSAND and 00/100**** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

1st AMERICAN TITLE order # 91797804

Permanent Index Number(s): 02-05-205-006-0000

Property Address: 134 PALM DRIVE, BARRINGTON, IL. 60010

2072

PARTY OF THE SECOND PART: HARRIS TRUST AND SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in full and paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 04/13/2004 day of APRIL, 2004, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0413805123, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed ****ONE HUNDRED TWENTY THREE THOUSAND and 00/100**** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 13, 2004

Brian K. Engel, Consumer Banking Officer

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 13TH day of APRIL, 2004.

Eleanor Marlowe

Eleanor Marlowe, Notary

Commission Expires August 21, 2007

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
Harris Bank Consumer Lending Center
3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 3 IN BLOCK 3 IN EAST HILLSIDE PINES, A PART OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 14, 1963, AS DOCUMENT NUMBER 2096140, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-05-205-006-0000 Vol. 0148

Property Address: 134 Palm Drive, Barrington, Illinois 60010

Property of Cook County Clerk's Office