

UNOFFICIAL COPY

This Instrument Prepared By:

ED JAMIESON
1833 ALTON PARKWAY
IRVINE CA 92606



Doc#: 0413806046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 10:09 AM Pg: 1 of 1

When recorded mail to:
LSI - Custom Title Solutions
5029 Dudley Blvd #E
McClellan, CA 95652
(800) 964-3524 option 3, Un-Insured Team

794704

APN# 12-02-109-001

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LOAN NO. 04-0055 / 83366
A CALIFORNIA CORPORATION ENCORE CREDIT CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2004
executed by DENNIS SOLE AND MARJETTA C. SOLE, IN JOINT TENANCY

to AMERICAN CAPITAL MORTGAGE CORPORATION, AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS
60173

and recorded as Document No. 0407640310, by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

LOT 27 IN H. ROY BERTY CO'S DEVON AVENUE HIGHLANDS BEING A
SUBDIVISION OF LOT 1 IN JOHN BETTCHER ESTATE DIVISION OF NORTH
FRACTIONAL 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N.: 12-02-109-001

Commonly known as: 1201 S. CHESTER AVENUE, PARK RIDGE, ILLINOIS 60068

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

On MARCH 4, 2004 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared Mike Foreman

known to me to be the V.P.
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public
CHARLES NATHAN McMARTIN Cook County,
My commission Expires: 11/08/04

AMERICAN CAPITAL MORTGAGE
CORPORATION, AN ILLINOIS
CORPORATION

By:
Its: V.P.

Witness:

THIS DOCUMENT IS FILED FOR
RECORD BY FIDELITY NATIONAL
TITLE INS. CO. AS AN ACCOMODATION
ONLY. IT HAS NOT BEEN EXAMINED
AS TO ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

OFFICIAL SEAL

CHARLES NATHAN McMARTIN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/08/04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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