

# UNOFFICIAL COPY

When recorded mail to: 794696  
LSI - Custom Title Solutions  
5029 Dudley Blvd #E  
McClellan, CA 95652  
(800) 964-3524 option 3, Un-Insured Team



Doc#: **0413806048**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/17/2004 10:10 AM Pg: 1 of 2

LOAN NO: 1066335498  
79967

Title Order No. HC-2004CO-10  
Escrow No. 14119-DH

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**APN# 19-24-126-027 Corporation Assignment of Mortgage**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**ENCORE CREDIT CORPORATION, A CALIFORNIA CORP.**

all beneficial interest under that certain Mortgage dated **FEBRUARY 16, 2004** executed by  
**SAUL MENDIA AND MARIA ROSA MENDIA, HIS WIFE IN TENANCY BY THE ENTIRETY**

and recorded as Instrument No. 0413806048 on 3-4-04 in book \_\_\_\_\_, Mortgageor,  
page \_\_\_\_\_, of Official Records in the County Recorder's office of **COOK** County,  
**ILLINOIS**, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"  
**6638 S. WHIPPLE ST, CHICAGO, IL 60629-2916**

**PIN: 19-24-126-027**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PREPARED BY:  
**ED JAMIESON**  
**1833 ALTON PARKWAY**  
**IRVINE CA 92606**

**MERIT LENDING.COM, A CALIFORNIA CORPORATION**

**TIMOTHY E. LEAHY, PRESIDENT**

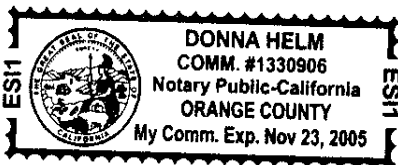
STATE OF CA )  
COUNTY OF Orange ) SS

On 3-25-04 before me, Donna Helm, Notary Public

personally appeared Timothy E. Leahy, President  
NAME, TITLE OF OFFICER, SIGNATURE

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Donna Helm  
Signature of Notary

My Commission Expires: 11-23-05

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p-1  
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## EXHIBIT "A"

THE NORTH 12-1/2 FEET OF LOT 17 AND THE SOUTH 17-1/2 FEET OF LOT 16 IN BLOCK 15 IN EAST CHICAGO LAWN, BEING CAMPBELL'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS DOCUMENT IS FILED FOR  
RECORD BY FIDELITY NATIONAL  
TITLE INS. CO. AS AN ACCOMODATION  
ONLY. IT HAS NOT BEEN EXAMINED  
AS TO ITS EXECUTION OR AS TO ITS  
EFFECT UPON THE TITLE.

Property of Cook County Clerk's Office