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Doc#: 0413810060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 09:36 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. 11 Loan No. 11008607

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK BARTLETT a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
RITA A LANDRY AND ALAN M LANDRY, HUSBAND AND WIFE
1129 PRESERVE TRAIL, BARTLETT IL 60103

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 18th day of October, 2002 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0021309708**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 14 IN PRESERVE OF BARTLETT, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 06-33-403-027
Witness hands and seals, May 5, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this May 5, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Debbie Smith

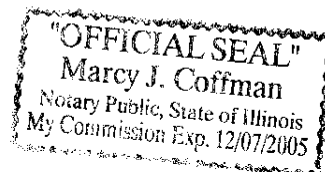
Debbie Smith, Assistant Vice President

Marcy J. Coffman

Marcy J. Coffman, Notary Public

Please mail recorded document to:

**RITA A LANDRY
1129 PRESERVE TRAIL
BARTLETT IL 60103**



This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, 35 B Street, Rolling Meadows, IL 60008

BATCH
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Scanned by [unclear]