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Doc#: 0413813005
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 09:49 AM Pg: 1 of 2

Return To: Universal Mortgage Corp.
12080 North Corporate Parkway
Mequon, WI 53092

Prepared By: CHRISTINE LEFFLER
12080 North Corporate Parkway
Mequon, WI 53092, 1-800-558-7280

ASSIGNMENT OF MORTGAGE

UMC #: 0010255412, POOL #: 200312062, GMAC#: , 0133505487 1231

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
12080 NORTH CORPORATE PARKWAY, MEQUON, WISCONSIN 53092 ,
does hereby grant, sell, assign, transfer and convey, unto
Wells Fargo Home Mortgage, Inc. ,
a corporation organized and existing under the laws of State of California (herein "Assignee"),
whose address is 3601 Minnesota Drive, Suite 200 Bloomington, Minnesota 55435 ,
a certain Mortgage dated December 12, 2003 , made and executed by
LEONARDO COPPOLA A SINGLE PERSON

to and in favor of UNIVERSAL MORTGAGE CORPORATION upon the following described
property situated in TO BE DETERMINED County, State of Illinois:
LOT 2 IN BLOCK 1 IN THE HEAFIELD'S SUBDIVISION OF (EXCEPT THE NORTH 44
FEET) OF BLOCK 12 IN THE KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Parcel ID#: 13-26-322-010
Property Address: 3601 W WRIGHTWOOD AVENUE CHICAGO, Illinois 60647
such Mortgage having been given to secure payment of
TWO HUNDRED NINETY ONE THOUSAND FIVE HUNDRED & 00/100 (\$ 291,500.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
*) of the Records of ~~TO BE DETERMINED~~ COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

* 0400749036

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96
Initials: _____



SY
P
S
M
NG

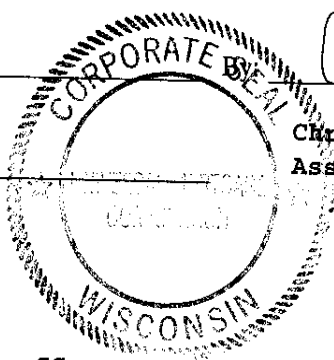
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 12, 2003

Witness _____ Universal Mortgage Corporation

Witness _____
Attest Susan M. Wetzel
Assistant Secretary

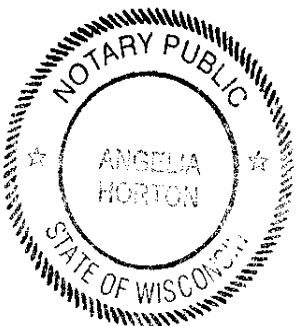


(Assignor)
Christina A. Sherock
(Signature)
Christina A. Sherock
Assistant Secretary

Seal:

STATE OF WISCONSIN ss.

MILWAUKEE County
Personally came before me, this 12th day of December, A.D., 2003
Christina A. Sherock and Susan M. Wetzel
of the above named Corporation, to me known to be the person(s) who
executed the foregoing instrument, and to me known to be such
Assistant Secretary and Assistant Secretary
of said Corporation, and acknowledged that they executed the
foregoing instrument as such officers as the deed of said
Corporation, by its authority.



Angelia Horton
Angelia Horton
Notary Public, Milwaukee County WI.
My commission expires July 31, 2005

Property of Scott County Clerk's Office