

UNOFFICIAL COPY



Doc#: 0413813153
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 03:10 PM Pg: 1 of 2

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 00000001621395170

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Anthony Jones, Carmen Jones, its/his/hers heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of September 15, 2003, and recorded on November 10, 2003, in Document 0331442365 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

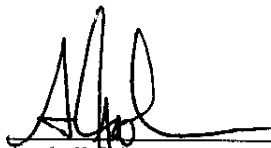
PIN# 29251030240000: LOT 9 IN VOLLEBRECHT GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 5 AND 6 IN THE SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION, 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH OF THORN CREEK AND PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 17139 BENNET AVE, SOUTH HOLLAND, IL, 60473-0000

Witness my hand and seal April, 29, 2004.

CHASE MANHATTAN MORTGAGE CORPORATION


Anchell Johnson
Vice President



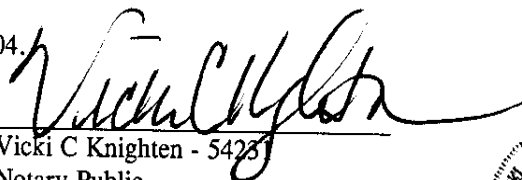
54
12-2
MY
SN
OK

UNOFFICIAL COPY

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Anchell Johnson, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April, 29, 2004.



Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Prepared by: Eugene C Campbell
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001621395170

County of: Cook
Investor No: 510
Investor Category:
Investor Loan No: 24722910108

Property of Cook County Clerk's Office