



0413813110

Doc#: 0413813110
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 01:24 PM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70601479

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Patrick Joseph Stanton, and Kristen Stanton, Husband and Wife, as Joint Tenants
30 E. Custer St Lemont, IL 60439

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10 day of October, 2003 and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as document No. **0330020026**, to the premise therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

PARCEL 1: THE WEST 22 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 4 IN PARK ADDITION TO LEMONT IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN EASEMENT FOR INGRESS AND EGRESS OVER THE EAST 15 FEET OF THE NORTH 134.40 FEET OF THE "PUBLIC PARK" LYING BETWEEN CUSTER STREET AND LOGAN STREET IN BLOCKS 3 AND 4 IN PARK ADDITION TO THE VILLAGE OF LEMONT IN SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FOR THE BENEFIT OF THE OWNER OF LOT 3 IN BLOCK 4 OF PARCEL 1 AFORESAID, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 22-29-106-016-0000

Witness hands and seals, March 31, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 31, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Alba L. Lopez, Notary Public

Please mail recorded document to:

Patrick Joseph Stanton
30 E Custer St
Lemont Il 60439

FIRST AMERICAN TITLE

ORDER # 789956

"OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07
