



Doc#: 0413813111  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/17/2004 01:24 PM Pg: 1 of 1

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 70317158

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**TRACEY WEBB, ALSO KNOWN AS TRACY R WEBB, AN UNMARRIED INDIVIDUAL  
37B ELGIN AVE, FOREST PARK IL 60130**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of APRIL, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0020515365**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: THE SOUTH 18 FEET OF THE NORTH 109.72 OF THE EAST 66.32 FEET OF LOTS 7 AND 8 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 7 AND 8, TAKEN TOGETHER AS A SINGLE TRACT OF LAND, IN BLOCK 2 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHWEST 1/2 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR FOREST GLEN TOWNHOMES RECORDED AS DOCUMENT 89085700, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number(s): 15-12-404-019  
Witness hands and seals, March 29, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 29, 2004 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

  
Alba L. Lopez, Notary Public

Please mail recorded document to:

TRACEY WEBB  
37B ELGIN AVE  
FOREST PARK IL 60130

FIRST AMERICAN TITLE  
ORDER LAR 115691

