

UNOFFICIAL COPY

RELEASE DEED



Doc#: 0413813118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 01:27 PM Pg: 1 of 2

MAIL TO:

BRIAN J. COHAN, P.C.
800 E. Northwest Highway
Suite #1010
Palatine, IL 60074

Property of Cook County Office

1st AMENDED MORTGAGE Order # 110422 (F)

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Diana Strandt and Theodore Strandt, her husband, and Sharon Strandt, as joint tenants, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 22nd day of June, 2000, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 00481704, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

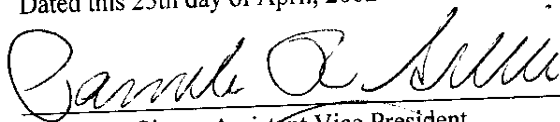
THE NORTH 1/2 OF LOT 15 IN FENZ ACRES, BEING A SUBDIVISION OF THE EAST 600.0 FEET, MEASURED AT RIGHT ANGLES WITH THE EAST LINE, OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE NORTHERLY RIGHT OF WAY LINE OF THE CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD AND LYING SOUTHERLY OF THE CENTER LINE OF PUBLIC HIGHWAY KNOWN AS IRVING PARK ROAD, IN COOK COUNTY, ILLINOIS.

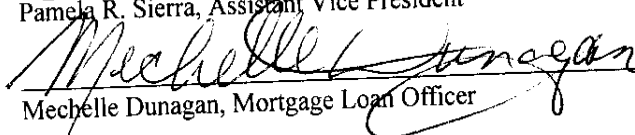
Permanent Index Number(s): 07-32-403-008
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 106 Long Ave. Schaumburg, IL 60193

Dated this 25th day of April, 2002

 (SEAL)
Pamela R. Sierra, Assistant Vice President

 (SEAL)
Mechelle Dunagan, Mortgage Loan Officer

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 25th day of April, 2002



Richard R. Bensen, Notary Public



Property of Cook County Clerk's Office