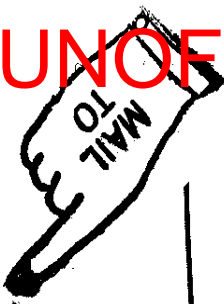


UNOFFICIAL COPY



Doc#: 0413818020
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 09:00 AM Pg: 1 of 2

RECORDING REQUEST
AND WHEN RECORDED



Wells Fargo Home Mortgage, Inc.
3601 MINNESOTA DRIVE, STE 200
BLOOMINGTON, MN 55435
Attn: MAC # x4701-022
Loan #: 0323171
Prepared By: CHRISTOPHER JONAS

MIN #: 100011300030388184
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.
3601 Minnesota Dr., Suite 200, Bloomington, MN 55435

all beneficial interest under that certain Mortgage dated: May 22, 2002
executed by: SHAOJIE CHEN and HANGYING LIU, Trustor

Beneficiary: FIRST QUALITY MORTGAGE COMPANY

and recorded as Instrument No. 0020591437 on May 24, 2002 in Book:
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 08-08-402-039-1080 Loan Amount: \$160,500.00

Property Address: 5410 BAYBERRY COURT, ROLLING MEADOWS, IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage

First Quality Mortgage Company

Dated: March 03, 2004



State of Minnesota) ss.
County of Hennepin

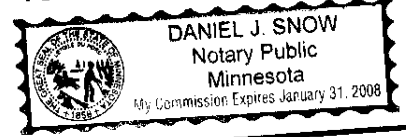
Michelle L. Pierson
MICHELLE L. PIERSON
Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc. - Attorney in Fact for First Quality Mortgage Company

On March 03, 2004
personally appeared MICHELLE L. PIERSON, Vice President Loan Documentation, Wells Fargo Home Mortgage, Inc., known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Daniel J. Snow
Daniel J. Snow

(Seal)

FOR NOTARY SEAL OR STAMP



TICOR TITLE

UNOFFICIAL COPY

TICOR TITLE INSURANCE COMPANY

LOAN POLICY (1992)

POLICY NO.: 2000 000485099 OC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UIT 1506 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ELIZABETH PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97041922, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.