

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JESSICA SHROUT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

2348645  
SUSAN GRAF

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.



Doc#: 0413819012  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/17/2004 08:48 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SUSAN B GRAF AN UNMARRIED WOMAN

to REVERE MORTGAGE LTD

dated May 28th, 2003, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 162,400.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 0325126083 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_  
Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-06-437-029-1003

UNIT NO C-103 IN THE METER BUILDING CONDOMINIUM, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND  
DELINEATED IN THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER  
90031538 AS AMENDED FROM TIME TO TIME IN THE SOUTHEAST 1/4 OF SECTION 6,  
TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 23rd day of April, 2004.

NATIONAL CITY MORTGAGE CO

By [Signature]  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

