

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

KELLY SCOTT  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PO  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
1448247  
CARL MANDENBERG



Doc#: 0413819022  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 06/17/2004 08:54 AM Pg: 1 of 4

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CARL MANDENBERG UNMARRIED

to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH  
UNITED MORTGAGE COMPANY

dated July 25th, 2002, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 171,000.00 ), and recorder in Mortgage Record 9740, page 163,

and or Instrument # 0020839532 and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-21-111-016-0000

1341 N HALSTED ST, CHICAGO, IL 60614

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 13th day of April, 2004.

NATIONAL CITY MORTGAGE CO  
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Wendy M Richardson  
WENDY M RICHARDSON  
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

IL\_REL  
S  
M  
D



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1448247.J1

**Exhibit "A"**  
**LEGAL DESCRIPTION**

UNIT 1341-1S IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PIN NUMBERS:**

17-04-113-083 (Lot 2)  
17-04-113-085 (Lot 4)  
17-04-113-086 (Lot 5)  
17-04-113-087 (Lot 6)  
17-04-113-088 (Lot 7)  
17-04-113-089 (Lot 8)  
17-04-113-090 (Lot 9)  
17-04-113-091 (Lot 10)  
17-04-113-092 (Lot 11)  
17-04-113-093 (Lot 12)  
17-04-113-094 (Lot 13)  
17-04-113-095 (Lot 14)  
17-04-113-096 (Lot 15)  
17-04-113-097 (Lot 16)  
17-04-113-098 (Lot 17)  
17-04-144-001 (Lot 18)  
17-04-144-002 (Lot 19)  
17-04-144-003 (Lot 20)  
17-04-144-004 (Lot 21)  
17-04-144-005 (Lot 22)  
17-04-144-006 (Lot 23)

**0020839532**

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- 17-04-144-007 (Lot 24)
- 17-04-144-008 (Lot 25)
- 17-04-145-001 (Lot 27)
- 17-04-145-002 (Lot 28)
- 17-04-145-003 (Lot 29)
- 17-04-145-004 (Lot 30)
- 17-04-145-007 (Lot 33)
- 17-04-145-008 (Lot 34)
- 17-04-145-009 (Lot 35)
- 17-04-145-010 (Lot 36)
- 17-04-145-011 (Lot 37)
- 17-04-145-012 (Lot 38)

Property of Cook County Clerk's Office

0020839532