

# UNOFFICIAL COPY

Recording Requested & Prepared By:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
ANKUR MUTNEJA



Doc#: 0413819033  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/17/2004 09:22 AM Pg: 1 of 2

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Customer#: 557 Service#: 2668171RL1  
Loan#: 0016615114



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT TANNER AND EILEEN TANNER, HUSBAND AND WIFE

Original Mortgagee: KEY MORTGAGE SERVICES, INC.

Mortgage Dated: JANUARY 04, 2002 Recorded on: JANUARY 16, 2002 as Instrument No. 0020067235 in Book No. --- at Page No. ---

Property Address: 4449 NORTH KILDARE AVENUE, CHICAGO, IL 60630  
County of COOK, State of ILLINOIS  
PIN# 13-15-225-015-0000

Legal Description: 31 IN BLOCK 20 IN JOHN MILLER'S IRVING PARK ADDITION SAID ADDITION BEING A SUBDIVISION OF LOTS 2, TOWNSHIP 6, INC, 16 TO 20, INC AND PART OF LOT 21 IN FITCH AND HECOX SUBDIVISION OF THE NORTHEAST 1/4 IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2004

PHH MORTGAGE SERVICES

By: \_\_\_\_\_

Julie A. Yates, Assistant Vice President

Syes  
D O  
S no  
m yes  
Jr


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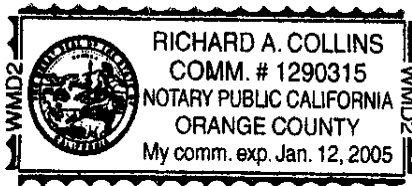
Loan#: 0016615114  
Srv#: 2668171RL1  
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State of CALIFORNIA }  
County of ORANGE } ss.

On **MAY 06, 2004** , before me, **Richard A. Collins**, personally appeared **Julie A. Yates, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): **Richard A. Collins**



Property of Cook County Clerk's Office