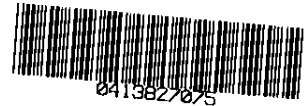


UNOFFICIAL COPY



Doc#: 0413827075
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/17/2004 03:16 PM Pg: 1 of 3

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness
secured by the **Mortgage & Assignment of Rents** hereinafter
mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby
acknowledged, does hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM unto 257 West Washington, LLC.

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain **Mortgage & Assignment of Rents** bearing the date of the 21st day of November, 2003
recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as document No. 0333010054 &
0333010055 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to-wit:

See Exhibit "A":

Permanent Tax Number:

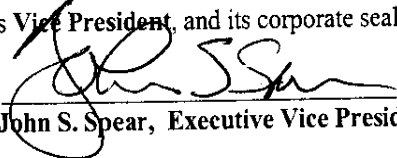
16-08-319-045-1003, 16-08-319-045-1013, 16-08-319-045-1004
16-08-319-045-1014.

Common Address:

257 W. Washington, #3 & #4, Oak Park, IL 60302

together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Executive Vice President, and attested
by its Vice President, and its corporate seal to be affixed, this 7th day of May, 2004.

By: 
John S. Spear, Executive Vice President

Attest: 
Carolyn A. Ower, Vice President

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

S-
P-
S-M-
M-
OH

UNOFFICIAL COPY

Mail recorded release & subsequent tax bills to:

Midwest Bank and Trust Company
500 West Chestnut St.
Hinsdale, IL 60521

STATE OF Illinois)
) SS
COUNTY OF DuPage)

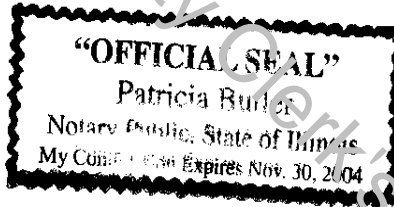
I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that **John S. Spear** personally known to me to be the **Executive Vice President** of Midwest Bank and Trust Company a corporation, and **Carolyn A. Owen** personally known to me to be the **Vice President** of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Executive Vice President** and **Vice President**, they signed and delivered the said instrument as **Executive Vice President** and **Vice President** of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 7th day of May, 2004.

By Patricia Butler

Residing at 500 W. Chestnut Street, Hinsdale, IL 60521

Notary Public in and for the State of Illinois

My commission expires 11-30-04



Prepared by:
Midwest Bank and Trust Company
500 West Chestnut St.
Hinsdale, IL 60521

Office

UNOFFICIAL COPY**Legal Descriptions**

257 West Washington, Oak Park, Illinois

LOT 1 (EXCEPT THE EAST 40 FEET), ALL OF LOT 2 AND THE EAST 10 FEET OF LOT 3 IN BLOCK 8 IN CLOSE'S SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE WEST ½ OF THE SOUTHWEST ¼ AND LOTS 16 TO 23 INCLUSIVE IN BLOCK 45, LOTS 1 TO 11 INCLUSIVE IN BLOCK 48, LOTS 1 TO 13 INCLUSIVE AND THE SOUTH 25 FEET OF LOT 14 IN BLOCK 55 AND LOT 23 IN RESUBDIVISION OF BLOCK 58 IN RIDGELAND IN THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 08, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED TO EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 30, 2002 AS DOCUMENT NUMBER 0020491315; TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P3 & P4, LIMITED COMMON ELEMENTS, AS DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020491315 AND THE SURVEY ATTACHED THERETO

UNIT #3 PIN # 16-08-319-045-1003
Parking Space PIN # 16-08-319-045-1013

UNIT #4 PIN # 16-08-319-045-1004
Parking Space PIN # 16-08-319-045-1014

Cook County Clerk's Office