UNOFFICIAL CC

Prepared By: Prairie Title

6821 W. North Ave.

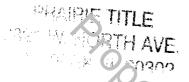
Oak Park, IL 60302

After Recording Mail to:



0413827026

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/17/2004 10:54 AM Pg: 1 of 2



CERTIFICATE OF RELEASE

04/28/04

File No.: 0404-09916

Name of mortgagor(s): Brenda Baker

Name of original mortgagee: Americaro Mortgage Fundings Inc

Name of mortgage servicer (if any): UNION PLANTERS MORTGAGE

Name of last assignee of mortgage or record (if any): UNION PLANTERS MORTGAGE

Mortgage recorded:04/29/2003 **As document No.**0311901085

Last assignment recorded (if any) as Document No

The above referenced mortgage has been paid in accordance with the payoff statement received from UNION PLANTERS MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 16-06-120-045-1010 VOLUME 139

Property Address: 1205-07 N. HARLEM, UNIT 10, OAK PARK, IL 60302

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION



0413827026 Page: 2 of 2

UNOFFICIAL COPY

UNIT NUMBER 10 IN 1205-07 NORTH HARLEM AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH $\frac{1}{2}$ OF LOT 8 IN BLOCK 4 IN THE SUBDIVISION (BY FIREMAN'S INSURANCE COMPANY) OF THE SOUTH 22-1/2 ACRES OF THE WEST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26156710 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Prairie Title
6821 W. North Ave.
Oak Park, IL 60302
(708) 386-7900
By: Frank Pellegrini, President of Prairie Title
Frank Villeynin.
Frank Pellegrini, President
CAMPAGE AL CENT
OFFICIAL SEAL &
State of Himols) State of Himols)
1 SS CTATE OF BLUNDING
County of Cook)
There was a second of the seco
This instrument was acknowledged before me on 04/28/04
by Frank Pelleggini, as President for Prairie Title.
Motary Fublic)
My commission expires on: