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0413829140

Doc#: 0413829140  
Eugene "Gene" Moore Fee: \$34.00  
Cook County Recorder of Deeds  
Date: 05/17/2004 10:12 AM Pg: 1 of 6

W  
ABS

1 of 2

WJD

8220084

COLLINS

CTI

# SPECIFIC POWER OF ATTORNEY

[Space Above This Line For Recording Data]

Return To:

COUNTRYWIDE HOME LOANS, INC.  
2920 N. ASHLAND AVE.  
CHICAGO, IL 60657-0004

Prepared By:

Case #:

Escrow/Closer #:

Doc ID #:

KNOW ALL MEN BY THESE PRESENTS, that I,  
JOHN M. LANNON

216 CREST RD  
GLEN ELLYN, IL 60137-5404

FHA/VA/CONV  
Specific Power of Attorney  
1U015-XX (05/01)(d)

Page 1 of 4

Initials \_\_\_\_\_



\* 2 3 9 9 1 \*



\* 0 5 5 1 5 4 8 9 7 0 0 0 0 0 1 U 0 1 5 \*

Box 353

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herewith nominate, constitute and appoint

John M. Lannon

my true and lawful attorney-in-fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

LOT 66 IN WEATHERSFIELD UNIT THREE, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18132630 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS

whose address is

200 S. CARVER LANE  
SCHAUMBURG, IL 60193

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

FHA/VA/CONV

Specific Power of Attorney

1U015-XX (05/01)

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Initials: \_\_\_\_\_

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Property of Cook County Clerk's Office

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to SEPTEMBER 04, 2004, shall be revoked.

FHA/VA/CONV  
Specific Power of Attorney  
1-U015-XX (05/01)

Initials: \_\_\_\_\_

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Signed this 31st day of March, 2004

Anne P. Lennor

[Principal Signature]

WARNING. THIS FORM MUST BE NOTARIZED

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THE UNDERSIGNED WITNESSES CERTIFY THAT Kevin Canon KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE NOTARY PUBLIC AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THEREIN SET FORTH. I BELIEVE HIM OR HER TO BE OF SOUND MIND AND MEMORY.

DATED: 3-31-04

WITNESS: [Signature]

STATE OF Illinois  
COUNTY OF DuPage

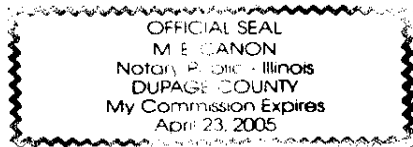
THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE, CERTIFIES THAT Anne P. Lannon KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED AS PRINCIPAL TO THE FOREGOING POWER OF ATTORNEY, APPEARED BEFORE ME AND THE ADDITIONAL WITNESSES IN PERSON AND ACKNOWLEDGED SIGNING AND DELIVERING THE INSTRUMENT AS THE FREE AND VOLUNTARY ACT OF THE PRINCIPAL, FOR THE USES AND PURPOSES THERIN SET FORTH, (AND CERTIFIED TO THE CORRECTNESS OF THE SIGNATURES OF THE SIGNATURES(S) OF THE AGENT(S).

DATED: 3/31/04

NOTARY PUBLIC: M Canon

MY COMMISSION EXPIRES: 4/23/05

Initials: \_\_\_\_\_



# UNOFFICIAL COPY

**STREET ADDRESS:** 200 S. CARVER LANE

**CITY:** SCHAUMBURG

**COUNTY:** COOK

**TAX NUMBER:** 07-20-402-024-0000

**LEGAL DESCRIPTION:**

LOT 66 IN WEATHERSFIELD UNIT THREE, BEING A SUBDIVISION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18132630 IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS

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