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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0413831022
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 08:58 AM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson (Acting), Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 3/30/2001, recorded 4/9/2001, Document/Instrument No. 0010281212 or in Book 1390, Page 0055, in the records of Cook County, Illinois, between PATRICK GALLAGHER, SINGLE, Original Mortgagor(s), whose address is 6935 SOUTH PULASKI AVENUE, CHICAGO, IL 06029, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 6935 SOUTH PULASKI AVENUE, CHICAGO, IL 60629, PIN No. 19-23-320-043-1002, more particularly described as:

Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson (Acting), Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 31 day of March, 2004.

Alphonso Jackson (Acting)
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Manager

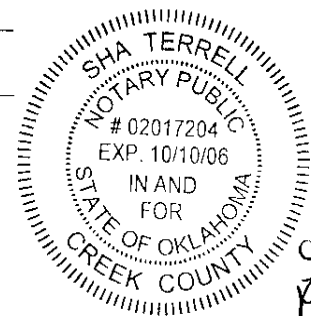
STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 31 day of March, 2004, by Monica Hodges, Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson (Acting), Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Prepared By and Return To:
Sha Terrell
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135

FHA Case No.: 131-878310

Sha Terrell
Sha Terrell, Notary Public
My Commission Expires: 10-10-06



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From OPERATION (LOSE) MARKET CHICAGO PD

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F-084

UNOFFICIAL COPY**LEGAL DESCRIPTION**

Unit 1B in Westview Estates Condominium 1 as delineated on a survey of the following described real estate: Lots 16 to 20 both inclusive (except that part of said lots lying west of a line 50 feet east of and parallel with the west line of Section 23) in Block 15 in W. D. Murdock's Marquette Park Addition, a Subdivision of the South ½ of the Southwest ¼ (except the East 50 feet thereof) in Section 23, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 97390795 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Also, the exclusive right to the use of Storage Area SB1 and Parking Space PB1, a limited common element, as delineated on the Declaration and Survey aforesaid.

Permanent Index Nos. 19-23-320-043-1002

Address of Real Estate: 6933-45 South Pulaski Road, Chicago, IL 60629

Cook County Clerk's Office