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Doc#: 0413832117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/17/2004 04:25 PM Pg: 1 of 2

Law Title-Lincolnshire

CERTIFICATE OF RELEASE

Date: 04/30/04

Law Title Order Number: 28356-CC

1. Name of Mortgagor(s):
ADAM KRAWCZYK
2. Name of original Mortgagee: LA SALLE BANK
3. Name of Mortgage Servicer (if any):
4. **Mortgage recording Document Number(s):**
0314714239
5. The above referenced mortgage has been paid in accordance with the payoff statement received from LA SALLE BANK and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 03-12-300-063-1049 & 1155

Address: 475 PLUM CREEK, #501, WHEELING, IL 60090

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Company

By: *Sue Manrose*

SUE MANROSE

Address: 175 OLDE HALF DAY RD, #132, LINCOLNSHIRE, IL 60069

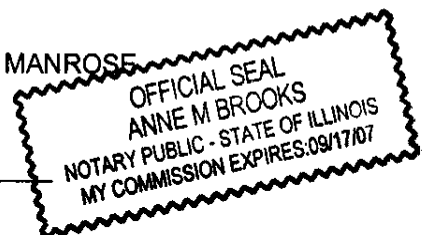
Phone: (847)415-6200

State of Illinois, County of COOK

This instrument was acknowledged before me on 04/30/04 by SUE MANROSE as (officer for/agent of) Law Title Insurance Company.

Anne M Brooks
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



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EXHIBIT A

PARCEL 1:

UNIT 501-4 AND UNIT G-35 IN PLUM CREEK CONDOMINIUM, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER LINE OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 29, 1923 AS DOCUMENT NUMBER 172867; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REGISTERED AS DOCUMENT NUMBER LR3033165, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS REGISTERED ON JULY 20, 1978 AS DOCUMENT NUMBER LR3033164

Property of Cook County Clerk's Office