## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE
OR
TRUST DEED
BY CORPORATION
(ILLINOIS)



Doc#: 0413833099

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 05/17/2004 08:09 AM Pg: 1 of 3

FIXIA NATIONAL DANKA

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Austin Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Per ts hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dellar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST #30741, heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents bearing date the 9th day of February, 1971 and recorded in the Recorded Office of COOK County, in the State of ILLINOIS, as document No. 21408649 and 21408650 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to with

SEE ATTACHED "LEGAL DESCRIPTION"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-15-100-014-0000 AND 12-15-100-015-0000

Address(es) of premises: 4758 N. RIVER ROAD, SCHILLER PARK, IL

Witness under my hand and seal this 18th day of March, 2004.

HILDA A. BRAN, LOAN OPERATIONS OFFICER

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## STATE OF ILLINOIS COUNTY OF COOK

I, MANUELA M. RIVERA,, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hilda A. Bran, personally known to me to be the Loan Operations Officer of Austin Bank of Chicago, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Loan Officer, signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 8th day of March, 2004.

"OFFICIAL SEAL"

MANUELA M. R'VERA

Notary Public, State of Minois

My Commission Expires 06/2 //04

NOTARY PUBLIC

This document prepared by:

AUSTIN BANK OF CHICAGO 5645 W. Lake Street Chicago, IL 60644

Mail recorded document to:

Dil/ionte & Lizak, LLC ATTN: Roseann 216 West Higgins Road Park Ridge, IL 60068-5736

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#### ATTACHMENT "A"

LEGAL DESCRIPTION: 4758 N. RIVER ROAD SCHIILER PARK, IL

PARCEL 1:

THAT PART OF THE MORTH 1/2 OF CHATHIA ROBINSON'S TRACT, LYING WEST OF THE CENTER of des plaines river road, in the partition of the north enction of robinson's RESERVATION, IN TOWNSHIP 46 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON A LINE 50 FEET WEST OF THE CENTER LIME C FAID RIVER ROAD, AND 200 FRET SOUTH OF THE NORTH LIME OF SECTION 15. ALSO BEING THE CENTER OF LAWRENCE AVENUE; THENCE NORTHWESTERLY 23.62 FEET TO A POINT ON A LINE 1:10 FRET SOUTE OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION; THENCE WEST ON LAST MENTIONED PARALLEL LINE, A DISTANCE OF 180 PEET TO A POINT 250 FEET WAST OF AND PARALLEL WITH THE CENTER OF SAID RIVER ROAD; THENCE SOUTH ON LAST MENTIONED PARILLEL LINE TO THE SOUTH LINE OF THE MORTH 1/2 OF SAID CYNTHIA ROBINSON'S TRACT; THENCE RAST ON THE SOUTH LINE OF SAID TRACT, TO A POINT 50 FEET WEST OF THE CENTER LINE OF SAID RIVER ROAD; THENCE NORTH ALONG A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAD TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THAT PART OF THE WORTH 1/2 OF CYPILIA ROBINSON'S TRACT, LYING WEST OF THE CENTER OF DES FLAIMES RIVER ROAD, IN THE PATITIFION OF THE MORTH SECTION OF ROBINSON'S RESERVATION, IN TOWNSHIP 40 NORTE, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINN MY AT A POINT SO FEET SOUTH OF THE MORTE LINE OF SECTION 15, ALSO BEING THE CENTER LINE OF LAWRENCE AVENUE, AND 50 FEET WEST OF THE CENTER LINE OF RIVER ROAD; THERET FOUTH ALONG A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAF, A DISTANCE OF 150 FEST; TRENCE MORTHWESTERLY A DISTANCE OF 23.62 FEET TO A FOLINT ON A LINE 190 FRET SOUTH OF AND PARALLEL WITH THE MORTH LINE OF SAID SECTION 15: THELCE WEST ON LAST MENTIONED PARALLEL LINE, A DISTANCE OF 180 FEET TO A POINT ON A LINE 250 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF RIVER ROAD; THENCE NOTIFY ON LAST MENTIONED PARALLEL LINE TO A POINT SO FEET SOUTH OF THE MORTH LINE OF SAID SECTION 15; THENCE BAST ON A LINE SO FRET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SECTION 15, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLIPOIS

RNHLEDAL