GEORGE E. COLE®

November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

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THIS AGREEMENT, made this _____ day of _____ 2004 , between AAA CONSTRUCTION SERVICES a corporation created and existing under and by virtue of the laws of the State of __ILLINOIS and duly authorized to transact business in the State of __II. DIOIS -, party of the first part, and GUTTMAN AND GENNA CHANENSON * GREG. 750 N. DEARBORN #3003, CHICAGO, IL 60615 (Name and Aldress of Grantee) party of the second part, WITNESSED, that the party of the first part, for and in consideration of the sum of TN AND 00/100 -- (\$10.00) Dollars and other good & valuable consideration hand paid by the party of the second part, the receipt no reof is hereby acknowleged, and pursuant to authority of the Board of Directors of said corporation, by these presents does RELUSF, RELEASE, ALIEN

* husband and wife as TENANTS BY THE ENTIRETY

SEE LEGAL ATTACHED TO AND MADE PART OF

AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described rea, estate, situated in the County of cook and State of Illinois known and described

Doc#: 0413833167 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/17/2004 10:04 AM Pg: 1 of 3

Above Space for Recorder's Use Only

8190718 Slyz

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in my vise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Address(cs) of real estate: 2448 N. SOUTHPORT #3, CHICAGO. II. 60614

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ______ President, and attested by its ______ Secretary, the day and year first above written.

AAA CONSTRUCTION SERVICES, INC.
Name of Corporation
By Meally -
Provident
Attest:
C C

This instrument was prepared by WILLIAM S. HARRISON 5940 W. TOUHY #140, NILES, IL 60714

(Name and Address)

3

MAIL TO: RECORDER'S OFFICE BOX NO. OR ILLINOIS STATE OF COOK COUNTY OF WALL KRICHTON _ a Notary Public. MARK BOLDUN in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _ AAA CONSTRUCTION SERVICES, ____ President of __ personally known to me to be the , personally known to me to be the Illinois corporation, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that _____ Secretary, they signed and Tresi lent and __ delivered the said instrument and caused the corporate scal of said corporation to be affixed thereto, pursuant to _ of said corporation as their free and voluntary Directors authority, given by the Board of act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this _ Commission expires STATE OF ILLINOIS REAL ESTATE 7606900 TRANSFER TAX MAY.12.04 0037450 OFF CL'L SEAL" MAR K. JCHTER Notary Public, State of Illinois # REAL ESTATE TRANSFER TAX FP 102808 My Commission Expires 01/19/12008 DEPARTMENT OF REVENUE SPECIAL WARRANTY DFFD REAL ESTATE TRANSFER TAX 169264 0018725 HAY. 12.04 FP 102802 REAL ESTATE CITY OF CHICAGO TRANSFER TAX 0280900 # FP 102805 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE 1 11 4

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 2448 SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 16 FEET OF LOT 4 AND THE NORTH 9 FEET OF LOT 5 IN BLOCK 1 IN WILLIAM HAHNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

WHICH SUPVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011060460, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PS-3 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0011060460.

PIN# 14-29-320-048-1003

COMMONLY KNOWN AS: 2448 N. SOUTHPORT #3, CHICAGO, IL 60614

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE APOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE SENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."