

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/14/04



Doc#: 0413833139
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/17/2004 09:04 AM Pg: 1 of 2

Order Number: 1409 ST5059866

ST 5059866 NH Norwalk CTH

1. Name of mortgagor(s): EMMANUEL MANOGURA
2. Name of original mortgagee: LSALLE BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0330240103
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 11-19-323-022-1020
Common Address: 822 SEWARD STREET, UNIT 3C, EVANSTON, ILLINOIS 60202

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: LAURA DEBELINA
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of *Cook*
This Instrument was acknowledged before me on *14th* by *April 2004*
as (officer for/agent of) Chicago Title Insurance Company.

[Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: LAURA DEBELINA
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



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Legal Description:

UNIT 3C AND PARKING UNIT 4 IN THE ASBURY PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
THE WEST 37 1/2 FEET OF LOT 5 AND ALL OF LOT 6 IN BLOCK 5 IN OSBORN AND SKILLMAN'S SUBDIVISION OF THE SOUTH 12 1/2 ACRES OF LOT 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00537379; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office