

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0413833234

Date: 04/20/04

Doc#: 0413833234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/17/2004 11:54 AM Pg: 1 of 2

Order Number: 1401 008216842

8216842
262
NA
CTT JS

1. Name of mortgagor(s): ASTORIA FEDERAL MORTGAGE
2. Name of original mortgagee: ARIEL & PAMELA FOX
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0313935119
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-20-109-021-0000
Common Address: 1320 WEST GRACE STREET, CHICAGO, ILLINOIS 60613

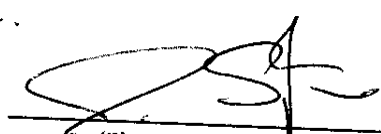
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: JAIRO SAGUSTUME
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816

State of Illinois

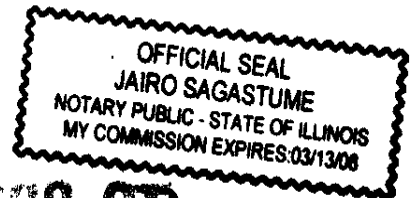
County of Cook

This Instrument was acknowledged before me on 4-20-04 by J. Sagastume.
as (officer for/agent of) Chicago Title Insurance Company.


(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: JAIRO SAGUSTUME
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657



BOX 333-CT

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Legal Description:

THE EAST 41.5 FEET OF THE WEST 82.5 FEET OF LOTS 21 AND 22 IN BLOCK 3 NORTH TALBOT'S SUBDIVISION OF BLOCKS 3 AND 4 IN EDSON'S SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART IN THE NORTHEAST CORNER), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office