04/21/04 Date:

Order Number:

1409

008199846

Doc#: 0413835283

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 05/17/2004 01:34 PM Pg: 1 of 2

1. Name of mortgagor(s).

PETER S GRECO AND BARBARA A GRECO

2. Name of original mortgague.

PREFERRED MORTGAGE ASSOCIATES, LTD

3. Name of mortgage servicer (if ar;):

4. Mortgage recording:

Vol.:

rage: or Document No.: 95717483

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring u'ies to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mort ago, or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows:

Permanent Index Number: 13-17-408-006-0000

Common Address: 4245 NORTH AUSTIN AVENUE, CHICAGO,

ILLINOIS 60634

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: XTRA

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

(773) 528-1816 Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

gnature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

3225 N. ASHLAND AVENUE

CHICAGO, ILLINOIS 60657

CRTOFRLS 12/03 DGG

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRE

0413835283 Page: 2 of 2

UNOFFICIAL COPY

F Legal Description:

LOT 35 IN BLOCK 5 IN MCINTOSH BROTHER'S IRVING PARK BOULEVARD ADDITION TO CHICAGO A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office