

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0413940189  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 11:32 AM Pg: 1 of 3

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED**

TCF National Bank \_\_\_\_\_  
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 24 th  
\_\_\_\_\_ day June, 2002, made by RUBEN PALOMO, SINGLE  
\_\_\_\_\_ to TCF National Bank \_\_\_\_\_  
and recorded as document No. 0020756524 Book \_\_\_\_\_ page \_\_\_\_\_  
in the office of COUNTY RECORDER of COOK county in the State of Illinois is,  
with the note accompany it, fully paid, satisfied, released and discharged.

Legal Description of premises:  
SEE ATTACHED

STEWART TITLE OF ILLINOIS  
2 NORTH LA SALLE STREET, SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

Legal Description Continued:

Permanent Real Estate Index Number(s): 16-03-412-035

Address(es) of premises: 2532 N SAYRE, CHICAGO IL 60707

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 19 th \_\_\_\_\_ day of  
April \_\_\_\_\_ 20 20

KD 92-72-0001057

*David Sontag*

David Sontag  
Asst. Vice President

*Bradley C. Barthels*

Bradley C. Barthels  
Vice President

STATE OF MINNESOTA}

ss.

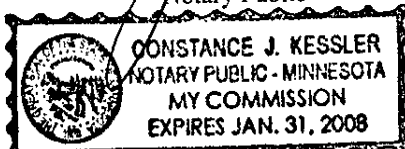
COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 th \_\_\_\_\_ day of April, 2004

*Constance J. Kessler*

Notary Public



This instrument was prepared by TCF National Bank: 101 E 5th St, Suite 101 St Paul MN 55101

# UNOFFICIAL COPY

20756524

## SCHEDULE "A"

LOT 3 IN BLOCK 8 IN JOHNSON'S ADDITION TO MONT CLAIRE AS  
SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF  
THE SOUTHWEST 1/4 OF SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST  
OF THE THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, IL.

TAX ID# 13-30-319-016

Property of Cook County Clerk's Office