

UNOFFICIAL COPY



Doc#: 0413942016
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 07:17 AM Pg: 1 of 1

PREPARED BY: VIVIEN TOLENTINO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

map 383 CT 1 OP
822218221422

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, NA

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MICHAEL J. WALSH and JENNIFER A. WALSH, HUSBAND AND WIFE

and dated **05/05/04**, to **MORTGAGE BANCORP SERVICES**
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074
and recorded in Book/Volume No. _____, page(s) _____, as Document No. **0413942015**
COOK County Records, State of **ILLINOIS** described hereinafter as follows:

**LOTS 28, 29 AND 30 IN BLOCK 19 IN ALPINE HEIGHTS, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS
DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF
AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE
WABASH RAILROAD**

PIN 27-20-316-062

ALSO KNOWN AS: 16541 STUART AVENUE, ORLAND PARK, ILLINOIS 60467
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.
STATE OF ILLINOIS

COUNTY OF

On **May 5th, 2004** before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

Kim Gilabe
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

Assistant Secretary
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
My Commission Expires *9/10/2006*
DOC PREP, INC. 10/94

Catherine Tolentino
COOK COUNTY NOTARY
9/10/2006

MORTGAGE BANCORP SERVICES
By: *Kim Gilard*
Its: *Assistant Secretary*
By: _____
Its: _____
Witness: _____



BOX 333-CT