

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0413942017  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 07:17 AM Pg: 1 of 2

Date: 05/05/04

Order Number: 1409 008221422

383  
C71 8221422  
DP rmd

- Name of mortgagor(s): MICHAEL J. WALSH & JENNIFER A WALSH
- Name of original mortgage: ABN AMRO MORTGAGE GROUP
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: or Document No.: 0326535111
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 27-20-316-062-0000  
Common Address: 16541 STUART AVE., ORLAND PARK, ILLINOIS 60467

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

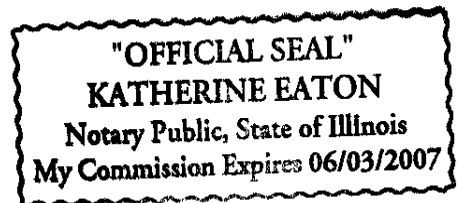
Chicago Title Insurance Company  
By: MARY ANN BAXTER  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 5/5/04 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: MARY ANN BAXTER  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462



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**Legal Description:**

LOTS 28, 29 AND 30 IN BLOCK 19 IN ALPINE HEIGHTS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED AUGUST 6, 1892 IN BOOK 57, PAGE 14 AS DOCUMENT 1713023 IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 664 FEET THEREOF AND THE PORTION OF SAID SUBDIVISION LYING EAST OF THE CENTER LINE OF THE WABASH RAILROAD

Property of Cook County Clerk's Office