INOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 04/26/04

Order Number: 1401 008216680 Doc#: 0413942153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 09:31 AM Pg: 1 of 2

1. Name of mortgagor(2): JOSEPH ESPOSITO AND JOANNA MARIE WESCOTT

2. Name of original mortgegers MORTGAGE ELECTRONIC REGISTRATION SYSTEMS

3. Name of mortgage servicer (if 2.2y):

4. Mortgage recording:

Vol.:

or Document No.: 21441675

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 03-19-200-017-0000

Common Address:

1717 N FERNANDEZ AVENUE, ARLINGTON

HEIGHTS, ILLINOIS 60004

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: AMY KERMAN

Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657

Telephone No.: (773) 528-1816

State of Illinois County of

This Instrument was acknowledged before me on

by

as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

AMY KERMAN

3225 N. ASHLAND AVENUE CHICAGO, ILLINOIS 60657

(Signature of Notary)

OFFICIAL SEAL DARYL MOON NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES: 01-08-07



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Legal Description:

LOT 10 IN BLOCK 2 IN HASBROOK SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 8, 1958 AS DOCUMENT LR1816395, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office