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LOC#: U413844010 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 05/18/2004 08:54 AM Pg: 1 of 4

Recording requested by: LSI When recorded return to: Custom Recording Solutions 2550 N Red Hill Ave.

Santa Ana, CA 92705 800-756-3524 ext. 5011

CRS#: 734840

APN: 19-23-414-031-0000

SUBORDINATION OF LIEN

Brian Engle
Harris Trust & Savings Back
3800 Colf Rd #300
Po 5036
Rulling Meadows Ic 60008 Clart's Office

0413944018 Page: 2 of 4

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(Illinois)

Mail to: Harris Trust & Savings Bank 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 29-6100148987

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 9TH day of JUNE, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0316005358 made by JOSEPH PIPOLO, JR., BORROWER(S) to secure an indebtedness of **TWENTY FIVE THOUSAND and 20/100** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 19-22-414-031-0000

Property Address: 6830 S. KOMENSKY, CHICAGO, IL. 60629

PARTY OF THE SECOND PART: WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is bereby mutually agreed, as follows: That Party of the First Part convenants and consents that the lien of its mortgage/trust ceed shall be subject and subordinate to the lien of the Party of the Second Part dated the recorded in the Recorder's office of COOK County in the State of Illinois as document No. reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **SIXTY FIVE THOUSAND, SIXTY-THREE and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: APRIL 8, 2004

Consumer Banking Officer, Hacris Trust & Sawings Bank

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This instrument was prepared by: Eleanor Marlowe, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
} SS.

County of COOK}

I, Melissa Luszowiak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Banking Officer, hereine signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this 8TH day of APRIL, 2004.

MELISSA LESZOWIAK NOTARY PUBLIC STATE OF ILLINOIS My Commission Explica 12/03/2007

Melissa Luszowial Notary

Commission Expires December 3, 2007

SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris Bank Consumer Lending Center 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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Legal Description Exhibit "A"

DOOR OF Loan Number:

Borrower: JOSEPH PIPOLO JR

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 11 IN BLOCK 2 IN VINCENT E. GUARNO'S MARQUETTE PARK ADDITION A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE ULID PRINCIPAL MERIDIAN, IN COOK Conto Office COUNTY, ILLINOIS.

APN: 19-22-414-031-0000