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RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO: 0626829919

Doc#: 0413945060 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/18/2004 09:54 AM Pg: 1 of 2

DRAFTED BY & RETURN TO: Polly McDonagh ABN-AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by, RANDY JACKSON, MARRIED AND DIANE GRIGSBY JACKSON TRUSTEE FOR THE DIANE CRICSBY JACKSON REVOCABLE TRUST OF 1999 as Mortgagor, and recorded on 10/04/2002 as document number 0021090479 in the Recorder's Office of COOK County, now held by ABN AMRO MORIGAGE GROUP, INC., as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A FOR LEGAL

Commonly known as 2261 N Janssen Ave. Chicago IL 60614

PIN Number 14321090020000 PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney. State Street Bank And Trust Sign and acknowledged on APR 2 9 2004 Company) as Cascodian/Trustee

Washington Mutual Mortgage*

STATE OF Massachusetts COUNTY OF SUFFOLK

SS

Vice President

The foregoing instrument was acknowledged before me on APR 2 9 2004 by Paul T. Bavis the foregoing Officer of the foregoing Officer of Vice President of , on behalf of said Bank.

Notary Winnie L. Chen

Paul T. Bavis

LR664 003 P1U

Notary Seal Winnie L. Chen Notary Public Massachusetts USA My Commission Expires March 26, 2010

*Securities Corp

**State Street Bank And Trust Company

0413945060 Page: 2 of 2

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EXHIBIT A

DDITIC.
ME THIRL

OF COLLAND CLORES

OFFICE LOT 2 IN PLOCK 3 IN HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-109-002-0000

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