INOFFICIAL COP

Recording Requested By: VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: SAMIR ELGUINDY 890 STONEHURST DR ROSELLE, IL 60172



Doc#: 0413946134 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 12:07 PM Pg: 1 of 2

*0010097503

SATISFACTION

CITIMORTGAGE, INC. #:001009 503 "COMPANY" Lender ID:590/0010097503 Cook, Illinois KNOW ALL MEN BY THESE PERSENTS that CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by STANDARD BANK & TRUST COMPANY (AN ILLINOIS COPPORATION) NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID (ASSOCIATION) IN PURSUANCE OF TRUST AGREEMENT DATED DECEMBER 7, 2001 AND KNOWN AS TRUST NO. 17175, originally to CITIBANK, FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 12/05/2002 Recorded: 02/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030215870, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said nortgage.

-ASSIGNMENT OF RENTS Dated: 12/09/2002 Recorded: 02/14/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030215871

Legal: LOT 5 IN PARK LANE SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 (EXCEPT THE EAST 50 ROADS THEREOF; AND ALSO EXCEPT THE NORTH 60.00 FEET OF THE WEST 158.00 FEET THEREOF AND ALSO THE NORTH 60.00 FEET OF THE WEST 158.00 FEET THEREOF AND ALSO THE SOUTH 76.00 FEET OF THE WEST 158.00 FEET THEREOF) OF THE SOUTHFAST 1/4 OF SECTION 27 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS.

ALSO RELEASING COLLATERAL TRUSTEE MORTGAGE DATED 12-10-01 RECORDED 02-14-03 AS DOCUMENT NUMBER 0030215873 SECURING PROPERTY ADDRESS 13958 CHAR LANE, CRESTWOOD . 50554

Assessor's/Tax ID No. 24-27-400-065-0000

Property Address: 4310 PARK LANE, ALSIP, IL 60803

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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SATISFACTION Page 2 of 2

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CITIBANK, FEDERAL SAVINGS BANK BY AND THROUGH IT'S ATTORNEY IN FACT CITIMORTGAGE, INC. FKA CITICORP MORTGAGE, INC. POA: 06/15/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010524738

On September 22nd, 2003

Vice-President MERHL GIBSON.

STATE OF Maryland **COUNTY OF Frederick**

On September 22nd, 2003, before me, Randy N. Langdon, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared MERHL GIBSON, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and cincial seal,

RANDY N. LANGDON Notary Expires: 04/07/2007

SER COUNTY CLARTS OFFICE Prepared By: Sharon Bennett, VERDUGO PROFFEE SERVICE CORPORATION PO BOX 9443, GAITHERSBURG, MD

1-800-777-1708