

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/11/04

Order Number: 1301 004338178 2/3



Doc#: 0413947098  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/18/2004 09:48 AM Pg: 1 of 2

GIT

1. Name of mortgagor(s): FRANK KLIMAS AND PAMELA KLIMAS
2. Name of original mortgagee: LASALLE BANK, N.A.
3. Name of mortgage servicer (if any): LASALLE BANK, N.A.
4. Mortgage recording: Vol.: Page: Document No.: 0335040011
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 15-33-124-016-0000  
Common Address: 709 NORTH WAIOLA AVENUE  
LA GRANGE PARK, IL 60526

Legal Description: SEE ATTACHED LEGAL

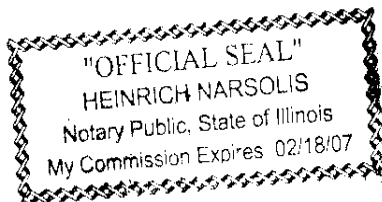
Greater Illinois Title Company - Prepared By & Mailed to  
By: Tony Chiong  
Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154  
Telephone No.: (708) 449-6919

State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 5/5/04 by TONY CHIONG as (officer for/agent of) Greater Illinois Title Company.

*Heinrich Narsolis*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: Tony Chiong  
Return to: REFINANCE



2X4

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## CERTIFICATE OF RELEASE

**Legal Description:**

THE NORTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 2 IN ELMAYER SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 32 RODS OF THE EAST 50 RODS OF THE NORTH 20 RODS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office