

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/11/04

Order Number: 1301 004338178 ³¹³



EIT

Doc#: 0413947099
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/18/2004 09:48 AM Pg: 1 of 2

1. Name of mortgagor(s): FRANK KLIMAS AND PAMELA KLIMAS
2. Name of original mortgage: ABN AMRO MORTGAGE GROUP, INC.
3. Name of mortgage servicer (if any): ABN AMRO MORTGAGE GROUP, INC.
4. Mortgage recording: Vol: _____ Page: _____ Document No.: 0021086865
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 15-33-124-016-0000
Common Address: 709 NORTH WAIOLA AVENUE
LA GRANGE PARK, IL 60526

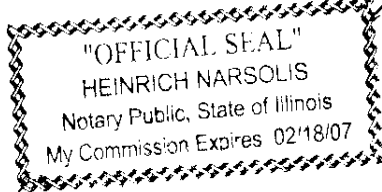
Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company — Prepared By + Mailed to
By: Tony Chiong
Address: 2146 S. MANHEIM ROAD, WESTCHESTER, IL 60154
Telephone No: (708) 449-6919

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *5/5/04* by *Tony Chiong* as (officer for/agent of) Greater Illinois Title Company.

Heinrich Narsolis
(Signature of Notary)



Notary Public
My commission expires on _____

Prepared by: Tony Chiong
Return to: REFINANCE

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Legal Description:

THE NORTH 1/2 OF LOT 10 AND ALL OF LOT 11 IN BLOCK 2 IN ELMAYER SUBDIVISION, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 32 RODS OF THE EAST 50 ROD OF THE NORTH 20 RODS), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office