UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004



Doc#: 0413949147

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/18/2004 11:48 AM Pg: 1 of 2

Date: 04/08/04

Order Number: 04-00403 /0/

1. Name of Mortcagor(s): ANTHONY BUONSANTE

2. Mortgage information: MORTGAGE DATED SEPTEMBER 4, 2002 AND RECORDED SEPTEMBER 17, 2002 AS DOCUMENT 0021014441 MADE BY ANTHONY BUONSANTE TO ABN AMRO MORTGAGE GLOUP, INC. TO SECURE A NOTE FOR \$155,000.00.

- 3. The above referenced mortgage has peen paid in accordance with the payoff statement, and there is no objection from the nortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the nortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
 - 5. The mortgagee or mortgage servicer provided a payoff statement.

ho7. The property described in the mortgage is as follows: Permanent Index Number: 09-35-321-021-0000

Common Address: 1440 DEVON AVENUE

PARK RIDGE, ILLINOIS (0068

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights,

Telephone No: (847) 255-7100

State of Illinois County of ((x))

This Instrument was acknowledged before me an \$re@FF|Q

as (officer for/agent of)

NOTARY PUBLIC! STATE OF 9E MO MY COMMISSION EXPINES:07/13/06

Notary Public My Commission expires on:

0413949147 Page: 2 of 2

UNOFFICIAL COPY

continued

LOTS 16 AND 17 IN BLOCK 16 IN HULBERT DEVONSHIRE TERRACE, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1924, IN BOOK 188 OF PLATS, PAGE 27, AS DOCUMENT 8432592, IN COOK COUNTY, ILLINOIS.

